



क्षेत्रीय शिक्षा संस्थान, अजमेर
REGIONAL INSTITUTE OF EDUCATION, AJMER
राष्ट्रीय शैक्षिक अनुसंधान एवं प्रशिक्षण परिषद्
(National Council of Educational Research & Training)
राष्ट्रीय मूल्यांकन एवं प्रत्यायन परिषद् द्वारा 'ए+' श्रेणी प्रदत्त
Accredited by NAAC with A+ Grade

वॉक-इन-इंटरव्यू

सत्र 2019-20 के लिए संविदा आधार पर निम्नलिखित पदों के लिए इच्छुक अभ्यर्थी Walk-in-Interview हेतु क्षे.शि.सं., अजमेर में उपस्थित हो सकते हैं।

S.N	Name of post	No. of posts	Date and Time of Interview/Skill Test	Consolidated Remuneration	Age limit
1.	WET, ET Lab	01	24-06-2019, 10:00 p.m.	Rs. 26250/- p.m.	35 years
2.	Producer Gr. II	01	24-06-2019, 02:00 p.m.	Rs. 29000/- p.m.	No age bar

The Date for determination age/experience/qualification shall be as on the date of interview.

Qualification for WET (ET Lab) :

Essential: MCA/M.Sc. in Computer Science.
Experience in Handling of Audio and Video equipments

Qualification for Producer Gr. II (equivalent to TVP Grade-II):

Essential:-

1. Degree from a recognized University.
2. Diploma (03 years) from the recognized Institute or 3 years experience of production film or TV, Programme in direction/film or TV Production.

Job Description

Manage all production and post-production related activities of the facility including editing graphics and conferencing, undertake training/ orientation of all users of the system, ensure safe and effective use of the facility, liaison with outside agencies for technical support develop and manage the content resources procured/ produced etc.

Candidates who fulfill the above eligibility conditions may attend the walk-in-interview with their application in the following format with a recent passport size photograph and original testimonials, proof of age, caste certificate in r/o category and produce a set of self attested copies of testimonials for scrutiny one hour before the commencement of the interview.

Important Instructions:

1. Application form only in the prescribed format will be considered.
2. The number of posts mentioned above is tentative. However, number of posts may be increased or decreased at any stage
3. The age relaxation in respect of candidates belonging to SC/ST/OBC/PWD/WOMEN categories is provided in accordance with the GOI/UGC rules.
4. No TA/DA, Local conveyance etc. will be paid for attending the interview.
5. Merely fulfilling the minimum eligibility conditions does not constitute a claim for selection.
6. Institute reserves the right to cancel/postpone the recruitment process at its discretion.
7. Offer of appointment will also be sent through E-mail only.
8. Separate application is required for different post.
9. The contractual engagement will confer no right to claim the post on regular basis.
10. The engagement will be made as per the need of the Institute.
11. The Institute reserves the right to terminate the contractual engagement at any time without assigning any reason thereof.
12. Reservation would be applicable as per GOI rules.
13. **Those who have served RIE, Ajmer for three sessions need not apply.**
14. **Application forms not presented one hour before the scheduled time of interview will not be entertained.**
15. **It is the responsibility of the candidates to ensure that they fulfill the eligibility conditions/criteria in terms of educational qualifications etc.**
16. **Candidates already in job should get their applications forwarded through their employers or come with "No Objection Certificate".**

PRINCIPAL

APPLICATION FORM

1. Name of the post applied for _____
2. Name of the applicant (in Capital) _____
3. Father's/Husband Name _____
4. Mother's Name _____
5. Full Address _____

Affix your
recent
Passport size
Photo

6. Telephone No. _____ Residential No. _____ Mob. No _____
E-mail Address _____

6. Category (SC/ST/OBC) _____
(In case yes, enclose a copy of the certificate)

7. Date of Birth _____
Age as on the date of interview _____ Years _____ months _____ days

8. Educational Qualification:-

S.No.	Exam Passed	Board/University/Institution	Year of Passing	Percentage	Remarks

9 Professional Qualification:-

S.No.	Exam Passed	Board/University/Institution	Year of Passing	Percentage	Remarks

10. Experience, If any _____

Date:.....
Place:.....

Signature of the Candidate